



Grafton County Conservation District

www.grafton.org

Grafton County Complex

Mon - Fri
3855 DCH, Room 30
North Haverhill, NH 03774
(603) 787-6973

Orford Ridge Business Park

By appointment
19 Archertown Road, Suite 1
Orford, NH 03777
(603) 787-6973

JIM PAGE CONSERVATION SCHOLARSHIP

The Grafton County Conservation District wishes to foster learning in the area of conservation. The District will award two **\$350.00** scholarships to deserving students of Grafton County in the area of conservation, towards a 4-H Camp or conservation camp experience.

Deadline: Applications must be received at Grafton County Conservation District by **February 9, 2024.**

Eligibility: The scholarship(s) will be awarded to students of Grafton County attending a camp based in conservation, natural resources or environmental education.

Submission: Please mail completed application to:

Grafton County Conservation District
19 Archertown Road, Suite A
Orford, NH 03777

Or email to: pamela.gilbert@nh.nacdnet.net

Applications:

Conservation, Natural Resources or Environmental Education Camp: Interested youth should provide the following information: (see attached form)

Name

Home Address and Phone Number

Name of Parents/Guardians and Contact Information

Current Grade Level

Name and Location of Camp and Session You Will Attend

A brief paragraph (100 words maximum) stating reason for attending camp, what you hope to learn, activities you will be involved in, etc.

NOTE: Recipients should be prepared to speak to a school or community peer group, or the Grafton County Conservation District Supervisors at a monthly meeting about their camp experience.

Award: Two **\$350.00 in Jim Page Conservation Scholarships** to be paid to approved camp (4-H or conservation camp) tuition.



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Deadline February 9, 2024

Name _____

Home Address: _____
Street/PO Box

Town

State

Zip

Name of Parents/Guardians _____

Current Grade Level _____

Have you attended a conservation camp before? _____

Name and Location of Camp You Will Attend _____

Signature of Parent/Legal Guardian _____

Parent/Legal Guardian Telephone/Email _____

NOTE: Recipients should be prepared to speak to a school or community peer group, or the Grafton County Conservation District Supervisors at a monthly meeting about their camp experience.

Please write a brief paragraph (100 words maximum) stating reason for attending camp, what you hope to learn, activities you will be involved in, etc. (use back of form or attach separate sheet if necessary)